Washington State Department of Transportation Commercial Vehicle Services PO Box 47367

Oversize/ Overweight Vehicle Permit Application

PO Box 47367 7345 Linderson Way SW Olympia, WA 98504-7367 360-704-6340 / Fax 360-704-6350

| Company Name | Contact Name DOT # | | | | | | | | | | |
|--|---|------------------|-------------------|-------------------------------|--|------------|--------------|----------------|--|--|--|
| Morgan M | Chris Charniak | | | 0512885 | | | | | | | |
| Street Address 23810 NV | Phone (With Area Code) 206-730-4394 | | | Permit Start Date 10-14-13 | | | | | | | |
| City | State | | Zip Code | | Fax (With Area Code) | | | Permit End | The state of the s | | |
| Hillsboro | | OR | 97224 | | 423-531 | -0496 | | | | | |
| Power Unit License N | lumber | Transpon | der Number | | VIN Number (Complete) | | | | | | |
| yafz147 | | | | | 1fuja6bd42pk02413 | | | | | | |
| Make | | | | | Year Base State Unit # 2002 OR 318 | | | | | | |
| Freightliner | CODIDITIO | NI NI | | | | | | | | | |
| Sump section | :SCRIPTIC | N | | | Tractor/Trailer (Connected by 5th Wheel) | | | | | | |
| Camp section | | | | | Truck/Trailer (Connected by Hitch) | | | | | | |
| | | | | | Single Vehicle | | | | | | |
| Origin (City) | | | | | Destination (City) | | | | | | |
| Clarkston | | | | | WA/ID border Hwy 128 | | | | | | |
| Power Unit # of Axles | | ailing Unit # of | Axles | Gross We | | | | | | | |
| Width Height | 2 To | tal Overall Ler | nath Lo | 80000 ad Length | or Trailer Length | (Whichever | is longer) | 58830 Front | | | |
| 20-1 15-6 | | | 4 | 8-0 | | | | | | | |
| Overweight Only: Axl | | | | | number is prov | ided. Give | e axle spa | cing measured | I from center of axle | | |
| to center of axle in feet | and inches | and numbe | r or tires per ax | ale. | | _ | _ | | | | |
| |) (|) | | | () (|) (|) (|) $($ $)$ | | | |
| | $/ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$ | $^{\prime}$ | | | \bigcirc \bigcirc | \nearrow | \nearrow | | | | |
| Spacing Spacin | | | | | | | | | | | |
| Axle Weight | | | | | | | | Self Steering? | | | |
| 11 | | | | | | Yes No | | | | | |
| Dual les No | | | | | | | | | | | |
| Routes of Travel (St | | | | T . | | | | | | | |
| Highways | Beginning MP | | Ending MP | | Highways | | Beginning MP | | Ending MP | | |
| со | C | 0.0 | | 1.0 | | | | | | | |
| 193 | 1.50 | | 0.51 | | | | | | _ | | |
| 128 | 0.51 | | 2.30 | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | - | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| County/City Miles Return Trip? Yes No | | | | | | | | | | | |
| | | | | | | | | CE USE ONLY | | | |
| Email Address chris.charniak@omegamorgan.com | | | | | | | | | | | |
| Print Name as it Appears on Credit Card Signature | | | | | Permit No Amount Date | | | | | | |
| Chris Charniak | | | | | 10-10-13 | | | | | | |
| Credit Card Type Bankcard # (All applications are pr | | | | | | | | | | | |
| O Visa O Masterca | rd | 700 | | | | | | 03-16 | | | |

Commercial Vehicle Services

Phone 360-704-6340

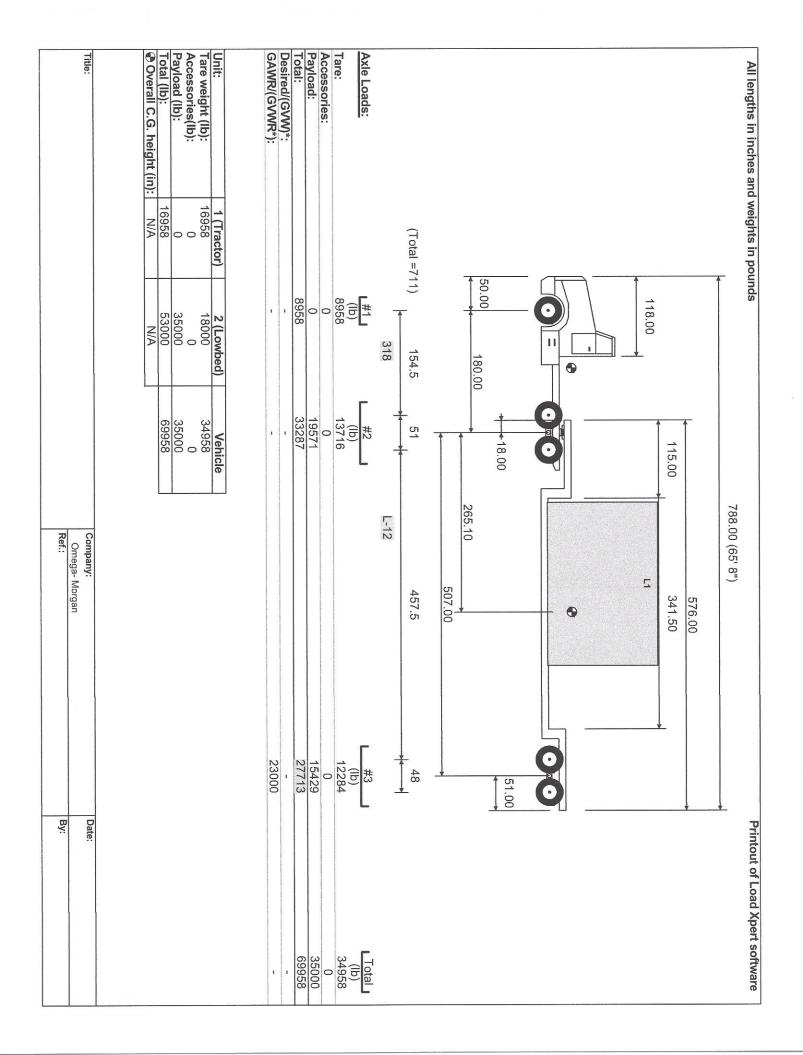
Fax 360-704-6350

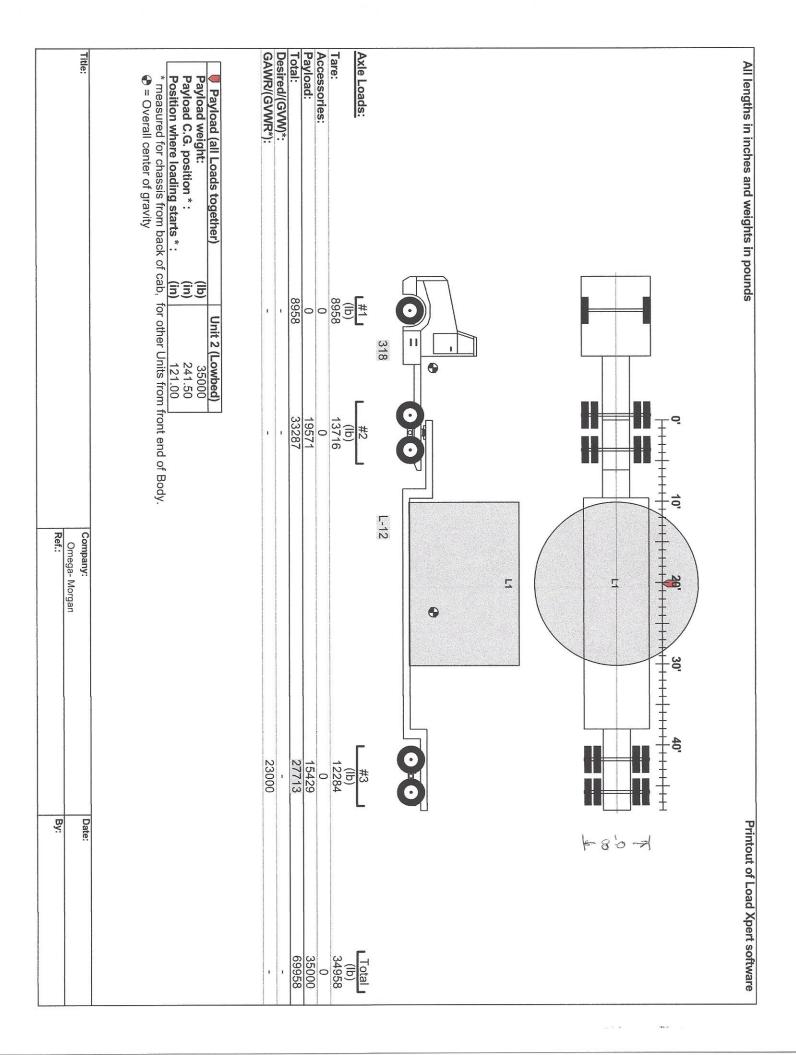
www.wsdot.wa.gov/commercialvehicle



Request for Approval of Oversize/ Overweight Movement – Superloads Approval Form Only. Applicant MUST submit Application (DOT Form 560-021)

| All Sections Must Be Completed submit Application (DOT Form 560-021 | | | | | | | Form 560-021) | | | |
|---|--------------------|-------------------------------|---|-----------|------------|-------------------------------------|----------------------|--|--|--|
| Company Name | Morgan Machine | | Contact Pe | narniak | | | | | | |
| Company Address | | | State | | 0.0 | Zip | | | | |
| 2 | 23810 NW Huffma | in St | Hillsboro | | , | OR | 97124 | | | |
| Phone 206-730- | 4394 | | Fax 42 | 3-531-049 | 6 | | | | | |
| Detailed Descriptio | n of Non-Reducible | Load or Vehicle | | | | | | | | |
| Sump section | | | | | | | | | | |
| Proposed Dates of | | Origin Clarkstor | | | | Destination WA/ID border Hwy 128 | | | | |
| Total Miles | 310 | Number of Loads | Number of Loads | | | Estimated Level Surface Speed 55 | | | | |
| Complete Propos | ed Routes of Trave | | one 55 (Include beginning and ending mileposts for each highway). | | | | | | | |
| Highways | Beginning MP | | | | Beginning | | Ending MP | | | |
| co | 0.0 | 1.0 | | | | | | | | |
| 193 | 1.50 | 0.51 | | | | | | | | |
| 128 | 0.51 | 2.30 | | | | | | | | |
| 120 | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | <u> </u> | | | | | | |
| | | | | | | | | | | |
| Overweight: List weights per axle group | | | | | | | | | | |
| Stinger Steered/ | Steerable Trailer | Manned Steer Trailer | | GVW | 80000 Rep | | ort Number 58830 | | | |
| Width 20-1 | Height 15-6 | Trailer (Load Length) 20-1 | Front Over | rhang | Rear Overh | ang | Number of Axles 5 | | | |
| Signature of Person Requesting Approval // Date | | | | | | | | | | |
| 10-10-13 | | | | | | | | | | |
| Ĺ | | | E USE ONLY | | | | | | | |
| Date Received and | Unitials | | | | | | | | | |
| | | HQ Appro | ival INO. | | | | | | | |
| Special Conditions | /Requirements | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |







eSNOOPI Axle Spacing Report No.** 58830

This is Not a Permit

Vehicle Layout

1 2 3 4 5

5 Axles - Length: 59.17 ft. - Axle Groups:

| Axle No. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---------------------------------|--------|--------|--------|--------|--------|---|---|---|---|----|
| Axle Spacing Ft-In | 12- | -10 4- | -3 38 | -1 4 | 1-0 | | | | | |
| Tires (count/size) | 2/11 | 4 | 4 | 4 | 4 | | | | | |
| Axle Type | steer | | | | | | | | | |
| Permitted Weight (*see Remarks) | 13,200 | 22,000 | 22,000 | 22,000 | 22,000 | | | | | |

Total Permitted Weight

Legal Weight

99,200

81,200

Axle Restrictions and Remarks for Permitted Weights:

Axles separated by less than 7 ft. Not to Exceed 43,000 lbs.

Axle Spacing Report Detail:

Number of Axles: 5

Length: 59.17 ft.
Axle Groups: Axle Groups:

Total Permitted: 99,200 lbs. = 1 (13200) + 2-3 (43000) + 4-5 (43000)Legal Allowed: 81,200 lbs. = 1 (13200) + 2-3 (34000) + 4-5 (34000)

| Axle(s) | Span (ft.) | Permited Weight lbs. |
|---------|------------|--|
| 1 | | 13,200 |
| 1-2 | 12.83 | 35,200 = 1 (13200) + 2 (22000) |
| 1-3 | 17.08 | 56,200 = 1 (13200) + 2-3 (43000) |
| 1-4 | 55.17 | 78,200 = 1 (13200) + 2-3 (43000) + 4 (22000) |
| 1-5 | 59.17 | 99,200 = 1 (13200) + 2-3 (43000) + 4-5 (43000) |
| 2 | | 22,000 |
| 2-3 | 4.25 | 43,000 |
| 2-4 | 42.33 | 65,000 = 2-3 (43000) + 4 (22000) |
| 2-5 | 46.33 | 86,000 = 2-3 (43000) + 4-5 (43000) |
| 3 | | 22,000 |
| 3-4 | 38.08 | 44,000 = 3 (22000) + 4 (22000) |

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